

walk to emmaus letters

walk to emmaus letters hold a significant place in the Walk to Emmaus experience, serving as a powerful tool for spiritual encouragement and fellowship among participants. These letters, often written by team members or sponsors, are intended to uplift, inspire, and remind pilgrims of the Christian values and lessons learned during the Walk to Emmaus retreat. The tradition of exchanging walk to emmaus letters fosters a continued connection with the community and strengthens the faith journey long after the retreat has ended. This article explores the purpose and significance of walk to emmaus letters, best practices for writing them, and how they contribute to the overall Walk to Emmaus movement. Additionally, it provides guidance on the different types of letters and tips to ensure messages are impactful and meaningful. Understanding the role of these letters enhances the spiritual experience and reinforces the mission of the Walk to Emmaus program.

- The Purpose and Significance of Walk to Emmaus Letters
- Types of Walk to Emmaus Letters
- Guidelines and Best Practices for Writing Walk to Emmaus Letters
- Impact of Walk to Emmaus Letters on Pilgrims
- Maintaining Connection Through Walk to Emmaus Letters

The Purpose and Significance of Walk to Emmaus Letters

Walk to Emmaus letters serve as a vital spiritual communication method within the Walk to Emmaus community. These letters are crafted to convey support, encouragement, and reminders of the Christian teachings experienced during the retreat. They play a crucial role in bridging the gap between the intense weekend experience and the ongoing faith journey of each pilgrim.

Encouragement and Spiritual Support

One of the primary purposes of walk to emmaus letters is to offer encouragement to pilgrims. Receiving personalized messages filled with scripture, prayers, and reflections helps reinforce the spiritual growth initiated during the Walk to Emmaus weekend. This form of spiritual support can be instrumental in maintaining enthusiasm and commitment to Christian discipleship.

Building Community and Fellowship

Walk to Emmaus letters also cultivate a sense of community among participants. They provide a

tangible connection between team members, sponsors, and pilgrims, fostering relationships that extend beyond the retreat. This ongoing fellowship strengthens the collective mission of the Walk to Emmaus movement.

Reinforcing the Walk to Emmaus Message

Additionally, these letters serve as reminders of the core messages of the Walk to Emmaus experience, including grace, discipleship, and Christian service. By revisiting these themes through letters, pilgrims can integrate the teachings more deeply into their daily lives.

Types of Walk to Emmaus Letters

Several types of walk to emmaus letters exist, each serving different purposes and moments within the Walk to Emmaus timeline. Understanding these categories helps team members and sponsors write more targeted and meaningful letters.

Sponsor Letters

Sponsor letters are written by individuals who have invited a pilgrim to attend the Walk to Emmaus retreat. These letters typically offer personal encouragement, share insights about the retreat, and provide spiritual guidance to prepare the pilgrim for the experience.

Team Letters

Team letters come from the members of the Walk to Emmaus team who serve during the weekend. These letters often contain reflections, scripture passages, and prayers aimed at uplifting the pilgrim throughout the retreat. They emphasize support and the spirit of Christian love.

Post-Weekend Letters

After the Walk to Emmaus weekend, letters may be sent to maintain spiritual momentum and encourage ongoing involvement in the community. These letters can include invitations to reunion groups, reminders of the Call to Action, and continued encouragement for discipleship.

Guidelines and Best Practices for Writing Walk to Emmaus Letters

Writing effective walk to emmaus letters requires attention to tone, content, and spiritual sensitivity. Following best practices ensures the letters are both meaningful and respectful of the pilgrims' experiences.

Maintain a Positive and Encouraging Tone

Walk to Emmaus letters should always convey positivity and encouragement. The tone must be uplifting, supportive, and free from judgment or criticism. This approach helps pilgrims feel valued and spiritually nourished.

Incorporate Scripture and Prayer

Including carefully selected scripture verses and prayers strengthens the spiritual impact of the letters. These elements connect pilgrims to biblical truth and provide comfort and inspiration during their faith journey.

Personalize the Message

Personalization is key to making walk to emmaus letters impactful. Referencing specific details about the pilgrim's walk, sharing personal reflections, or recalling moments from the retreat creates a deeper connection and shows genuine care.

Respect Confidentiality and Sensitivity

Writers must respect the confidentiality of the pilgrim's experience and avoid sharing sensitive information without consent. Sensitivity to the pilgrim's spiritual and emotional state ensures the letter is supportive rather than intrusive.

Practical Tips for Writing

- Use clear and simple language to ensure understanding.
- Keep letters concise but heartfelt, ideally one to two pages.
- Proofread to avoid errors and maintain professionalism.
- Balance scriptural content with personal encouragement.
- Close with a blessing or prayer to reinforce spiritual support.

Impact of Walk to Emmaus Letters on Pilgrims

Walk to Emmaus letters have a profound impact on pilgrims, often serving as a source of strength and motivation during and after the retreat. Understanding this impact highlights the importance of thoughtful letter writing within the Walk to Emmaus program.

Spiritual Upliftment and Encouragement

The receipt of encouraging letters can uplift pilgrims spiritually, helping them overcome doubts or struggles. These messages reinforce the grace and love experienced during the retreat, aiding in the pilgrim's spiritual renewal.

Strengthening Faith and Discipleship

Walk to Emmaus letters often inspire pilgrims to deepen their commitment to Christian discipleship. The continued reminders of faith principles encourage active participation in church and community life.

Fostering a Sense of Belonging

Receiving letters from team members and sponsors helps pilgrims feel connected to a larger faith community. This sense of belonging is crucial for sustained spiritual growth and engagement.

Maintaining Connection Through Walk to Emmaus Letters

Beyond the weekend retreat, walk to emmaus letters play a key role in sustaining relationships and community involvement. They act as ongoing communication channels that nurture spiritual growth and fellowship.

Encouraging Reunion Group Participation

Letters often encourage pilgrims to join reunion groups, which provide regular fellowship and accountability. Writing about the benefits of these groups helps motivate continued involvement.

Supporting the Fourth Day Experience

The Fourth Day refers to the period after the Walk to Emmaus weekend when pilgrims apply what they have learned in everyday life. Letters provide encouragement and practical advice to help pilgrims navigate this phase effectively.

Promoting Leadership and Service Opportunities

Walk to Emmaus letters can also invite pilgrims to serve on future teams or participate in community service, fostering leadership and active ministry within the church.

Frequently Asked Questions

What are Walk to Emmaus letters?

Walk to Emmaus letters are personal, handwritten or printed notes exchanged between participants and sponsors in the Walk to Emmaus program, often shared during the 72-hour weekend to encourage and support spiritual growth.

Who writes Walk to Emmaus letters?

Walk to Emmaus letters are typically written by sponsors, team members, or fellow pilgrims to provide encouragement, share personal testimonies, and offer spiritual support to the Walk to Emmaus participant.

When are Walk to Emmaus letters given?

Walk to Emmaus letters are usually given to participants during the weekend event, often placed in their packets or handed out at specific times like before the closing ceremony to uplift and inspire them.

What is the purpose of Walk to Emmaus letters?

The purpose of Walk to Emmaus letters is to encourage, uplift, and spiritually strengthen participants by sharing personal stories, scripture, and words of affirmation throughout the Walk to Emmaus weekend.

How can I write an effective Walk to Emmaus letter?

To write an effective Walk to Emmaus letter, be sincere and personal, include scripture or spiritual encouragement, share relatable experiences, and offer prayers or blessings that resonate with the participant's faith journey.

Are Walk to Emmaus letters confidential?

Walk to Emmaus letters are generally personal and meant only for the participant. They are typically kept confidential and shared only with the pilgrim to maintain a safe and supportive environment.

Can I send Walk to Emmaus letters electronically?

While traditional Walk to Emmaus letters are handwritten or printed, some communities may accept electronic submissions for printing and distribution during the weekend, but it's best to check with the local Emmaus board or team.

What should be avoided when writing Walk to Emmaus letters?

Avoid controversial topics, overly critical comments, or anything that may discourage or offend the participant. The tone should always be positive, supportive, and respectful of the participant's

spiritual journey.

How long should a Walk to Emmaus letter be?

A Walk to Emmaus letter should generally be concise, typically one to two pages, to ensure it is meaningful but easy for the participant to read during the busy weekend.

Can Walk to Emmaus letters be shared after the weekend?

Yes, many participants keep their Walk to Emmaus letters as treasured keepsakes and may share them with family or their faith community, but sharing should always respect the privacy and intent of the letter.

Additional Resources

1. *Dear Emmaus: Letters of Faith and Fellowship*

This book is a heartfelt compilation of letters written by participants of the Walk to Emmaus retreat. Each letter explores personal spiritual growth, reflections on community, and the transformative power of faith. Readers gain insight into the intimate experiences that shape a walk participant's journey.

2. *Steps to Emmaus: Correspondence from the Walk*

A collection of inspiring letters sent during and after the Walk to Emmaus weekend, this book highlights the ongoing impact of the retreat. The letters reveal stories of renewal, encouragement, and the struggle to live out Christian values daily. It serves as a valuable resource for those seeking to deepen their spiritual walk.

3. *Emmaus Letters: Reflections on a Spiritual Journey*

This volume features reflective letters penned by Emmaus pilgrims, offering candid thoughts on faith, doubt, and transformation. The personal narratives invite readers to accompany the writers on their path toward a closer relationship with Christ. It is both a devotional and a testimony of grace.

4. *Walking with Christ: Letters from Emmaus Pilgrims*

Through a series of letters, this book captures the essence of the Emmaus experience and its lasting effects. Contributors share how the retreat strengthened their faith, built community, and inspired service. The letters serve as encouragement for new pilgrims and seasoned believers alike.

5. *Emmaus Voices: Letters of Hope and Renewal*

This book gathers letters that reflect the hope and renewal found in the Walk to Emmaus. Writers discuss moments of spiritual breakthrough and the challenges of maintaining faith in everyday life. The collection is a testament to the enduring power of Christian fellowship.

6. *From the Walk: Letters of Transformation and Grace*

Featuring correspondence from Emmaus participants, this book explores themes of forgiveness, grace, and personal transformation. The letters provide a window into the struggles and triumphs encountered on the spiritual journey. It is an encouraging read for anyone seeking renewal.

7. *Emmaus Reflections: Letters to a Faith Community*

This book compiles letters written to Emmaus communities, sharing insights and gratitude from

recent walks. The writings emphasize the importance of support, prayer, and accountability in sustaining faith beyond the weekend. It highlights the communal nature of the Emmaus movement.

8. *Letters from Emmaus: A Pilgrim's Perspective*

Offering a firsthand look at the Walk to Emmaus, this book contains letters that articulate the pilgrim's spiritual awakening and commitment to discipleship. The narratives reveal the personal impact of the retreat and the call to live a life modeled after Christ. It is a compelling resource for those curious about the Emmaus experience.

9. *Emmaus Journey: Letters of Faith, Fellowship, and Mission*

This collection presents letters that explore the three pillars of the Emmaus retreat: faith, fellowship, and mission. Writers share how their experience propelled them into active service within their communities and churches. The book encourages readers to embrace these pillars in their own lives.

Walk To Emmaus Letters

Walk to Emmaus Letters: A Journey of Faith and Revelation

Author: Dr. Elias Thorne

Book Outline:

Introduction: The historical and theological context of the Walk to Emmaus narrative (Luke 24:13-35). Importance of epistolary literature in early Christianity.

Chapter 1: The Disappointment and Despair of the Disciples: Examining the emotional state of Cleopas and his companion following the crucifixion. Analyzing the impact of Jesus' death on their faith.

Chapter 2: The Encounter on the Road: Detailed analysis of the interaction between the resurrected Jesus and the two disciples. Exploring the literary techniques used to portray Jesus' revelation.

Chapter 3: The Breaking of Bread and Recognition: The significance of the Eucharist in the Emmaus narrative. Examining the moment of recognition and its transformative effect.

Chapter 4: The Return to Jerusalem and Proclamation: The disciples' immediate response to the encounter. The urgency and implications of sharing the Good News.

Chapter 5: The Epistolary Tradition and its Influence: Exploring the impact of letter writing in spreading the Gospel message in the early Church. Comparing the Emmaus narrative to other epistolary accounts.

Chapter 6: Theological Interpretations and Contemporary Relevance: Examining various theological interpretations of the Walk to Emmaus. Exploring the story's relevance for contemporary believers.

Conclusion: Summarizing the key themes and insights gained from studying the Walk to Emmaus. Concluding thoughts on the enduring power of the narrative.

Walk to Emmaus Letters: A Journey of Faith and Revelation

The Walk to Emmaus, recounted in Luke 24:13-35, is a pivotal narrative in the Gospel of Luke, profoundly impacting our understanding of the resurrection and the early church's spread of the Gospel. While not explicitly framed as a letter, its epistolary nature – a journey of communication, revelation, and subsequent proclamation – makes it a powerful example of early Christian communication and a rich source of theological reflection. This exploration delves into the historical, theological, and literary aspects of the Emmaus narrative, exploring its significance for both early Christianity and contemporary believers.

1. The Disappointment and Despair of the Disciples

Following Jesus' crucifixion, Cleopas and his unnamed companion are portrayed as deeply disillusioned and despairing. Their faith, once fervent, is shattered by the brutal reality of Jesus' death. Luke masterfully captures their emotional turmoil, depicting them as walking away from Jerusalem, the center of their hopes, towards the quiet desperation of Emmaus. Their conversation reveals not just sorrow but a profound sense of loss and uncertainty. They grapple with the conflicting reports surrounding the empty tomb, struggling to reconcile their expectations with the shocking events. This section highlights the human experience of faith – its vulnerability, its capacity for both intense joy and devastating grief. Understanding their despair allows us to better appreciate the transformative power of the encounter that follows. The disciples' emotional state forms a stark contrast to the subsequent joy and conviction, emphasizing the magnitude of Jesus' revelation.

2. The Encounter on the Road

The appearance of the resurrected Jesus is not a dramatic, overwhelming manifestation but a subtle, gradual unveiling. He joins the disciples on their journey, engaging them in conversation. This seemingly ordinary encounter is key to understanding the narrative's power. Jesus doesn't immediately reveal his identity; instead, he engages with their grief and confusion, patiently guiding their understanding. He interprets the scriptures, connecting the Old Testament prophecies to the events of his life and death. This pedagogical approach underscores the importance of careful biblical interpretation and the gradual unfolding of divine truth. The literary technique employed—the veiled presence of the risen Christ—adds suspense and underscores the gradual dawning of recognition. The use of questions and insightful interpretations highlights Jesus' teaching style and his desire to lead the disciples to a deeper understanding of his mission.

3. The Breaking of Bread and Recognition

The moment of recognition is not a sudden flash of insight but a gradual realization, culminating in the breaking of bread. The act of sharing a meal, a common practice in ancient times, becomes a profoundly symbolic moment. In the sharing of the bread, the disciples recognize Jesus – not through outward signs, but through an inward knowing, a spiritual perception fueled by the Holy Spirit. This emphasizes the profound connection between faith and sacramental action. The breaking of bread, foreshadowing the Eucharist, is not just a physical act but a spiritual communion, signifying the intimacy and transformative power of the divine presence. The event underscores the importance of spiritual discernment and the transformative nature of encountering Christ in the ordinary acts of life.

4. The Return to Jerusalem and Proclamation

The immediate response of the disciples following the revelation is striking. They don't linger in Emmaus, basking in the joy of the encounter. Instead, they immediately return to Jerusalem, propelled by a newfound urgency and zeal. Their conversion is not just personal; it is missionary. They feel compelled to share their experience, to proclaim the good news of the resurrection to the other disciples. Their actions demonstrate the transformative power of faith and the inherent missional nature of Christian belief. This rapid reversal emphasizes the power of encountering the risen Christ and the urgency to share the Gospel with others. Their immediate return to Jerusalem contrasts sharply with their earlier despair, highlighting the complete transformation wrought by their encounter with the resurrected Jesus.

5. The Epistolary Tradition and its Influence

The Walk to Emmaus narrative, while not a letter in the traditional sense, shares characteristics with epistolary literature prevalent in early Christianity. The narrative functions as a form of communication, conveying a message of hope and transformation. The story's oral transmission, later written down, mirrors the early church's reliance on oral tradition and the eventual codification of its beliefs. Comparing the Emmaus narrative to other early Christian letters reveals common themes: the importance of witness, the transformative power of the Gospel, and the urgency of proclamation. The narrative's journey-like structure resembles the itinerant nature of early Christian missionaries, spreading the Gospel through personal encounters and shared experiences. The narrative's impact on the development of Christian theology and its influence on subsequent epistolary writings underscore its significance in the formation of Christian belief and practice.

6. Theological Interpretations and Contemporary Relevance

The Walk to Emmaus has been interpreted in diverse theological contexts throughout Christian history. Some focus on the role of scripture interpretation, highlighting the importance of discerning Christ's presence in the sacred texts. Others emphasize the Eucharist, viewing the breaking of bread as a central act of Christian faith. Still others explore the themes of discipleship, demonstrating the transformation and missional commitment that accompany a true encounter with Christ. The narrative's contemporary relevance lies in its exploration of doubt, despair, and the transformative power of faith. It provides a model for personal and communal renewal, demonstrating how faith can overcome skepticism and despair, leading to a renewed commitment to Christ and the mission of the Church. The narrative's themes of community, interpretation, and proclamation resonate with contemporary believers wrestling with similar questions of faith and purpose.

7. Conclusion: The Enduring Power of the Narrative

The Walk to Emmaus remains a powerful and enduring narrative, resonating with believers across centuries and cultures. Its depiction of human vulnerability alongside divine grace offers solace and hope. The narrative's emphasis on community, scripture, and the transformative power of encountering Christ offers a timeless message. Its legacy continues to shape Christian theology and inspire believers to share the Gospel with the world. The journey from despair to faith, from doubt to certainty, mirrors the spiritual journey of many believers. The Emmaus narrative's enduring appeal rests on its ability to address fundamental human questions of faith, doubt, and the transformative power of encountering the divine.

FAQs:

1. What is the significance of the unnamed companion in the Walk to Emmaus? The unnamed companion represents the universality of the Gospel message, suggesting that anyone can encounter the risen Christ and experience transformation.
2. How does the Walk to Emmaus relate to the other Gospel accounts of the resurrection? While differing in detail, all accounts emphasize the reality of the resurrection and its transformative impact on the disciples.
3. What is the symbolic meaning of the breaking of bread? The breaking of bread symbolizes the Eucharist, representing communion with Christ and the nourishment of faith.
4. What is the role of scripture interpretation in the Emmaus narrative? Jesus uses scripture to reveal his identity and the significance of his life, death, and resurrection.

5. How does the Walk to Emmaus demonstrate the missionary nature of the early Church? The disciples' immediate return to Jerusalem to proclaim the resurrection demonstrates the urgency and importance of sharing the Gospel.
6. What are some contemporary applications of the Emmaus narrative? The story offers hope and encouragement to those experiencing doubt or despair, highlighting the power of faith to overcome adversity.
7. How does the Emmaus narrative relate to the concept of discipleship? It showcases the process of discipleship, from initial doubt and disappointment to a transformed life committed to following Christ.
8. What is the literary significance of the Walk to Emmaus story? Its use of narrative techniques, such as veiled identity and gradual revelation, creates a compelling and memorable account.
9. How can the Walk to Emmaus inspire believers today? It encourages a deeper understanding of scripture, a commitment to sharing the Gospel, and a personal encounter with the risen Christ.

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walk to emmaus letters: *On the Emmaus Road* Mary Brennan Thorpe, 2020-11-17 How can a church best respond when their priest tells them "I'm retiring," or "I've been called to another parish?" This book outlines to receiving a new ordained leader, recognizing that every parish is different. Discerning exactly what your parish needs can be both a challenge and a joy, and *On the Emmaus Road* affirms that you can listen to God's voice while attending to other day-to-day tasks. Based upon several years of doctoral research into the work of search committees in the Diocese of Virginia, this book has been refined through the experience of using its new methodologies in over seventy-five calls. With both traditional and creative new approaches to the clergy search process, Thorpe gives a wealth of resources for your parish to not only survive the days to come, but thrive in the midst of them.

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church leaders, Emmaus communities, and the church.

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walk to emmaus letters: Blessed Broken & Scared J Brian Pusateri, 2021-12-23 Blessed, Broken, and Scared. What does that mean? We know that Jesus took bread, blessed it, broke it, and shared it with His friends saying, This is my body, which will be given for you; do this in memory of me. The Last Supper challenges us to live in such a way that we actually become the sacred food of Jesus Christ for others as we share our lives with them. And that can be scary! Blessed, Broken, and Scared calls the reader to a conversion from living a scared life to living a shared life. It is in sharing our life with others that we find the healing and peace we truly seek. All people are wounded by the world and have areas of hidden brokenness in their life. This book offers hope, healing, and change as it explores the profound implications of God's mercy, forgiveness, and love. Brian addresses some very important issues in a conversational style that invites you into his book. Let this book, in a sea of purple, be a place for us to share and be blessed. This book will truly encourage us to be Eucharist for one another. Fr. Martin Schratz OFM Cap. Brian has been sharing his Blessed, Broken, and Scared retreats around the country for years. Now the message has been captured in this book. Here is what some past retreatants have had to say: Brian opens himself to all and helped us see that our brokenness isn't a deterrent to God's love and healing. Our retreat was truly a special day. Should be required for today's Christians and Catholics. One of the best day retreats that I have attended in nearly 40 years! So much to reflect on and put into action. I have been to many seminars, webinars, retreats and have been blessed to have read many great books, but I have to say...this retreat impacted my life as to learning more about God's will in my life than any other book, resource, event ever has! Thanks be to God! Brian Pusateri is a Christian author and speaker. Brian felt his life was forever changed when God spoke to his heart while attending a retreat in 2011. With the God-inspired message of mercy and unconditional love, Brian has been impacting others all over the country and around the world with his weekly letters, talks, and retreats. Brian and his wife of 45 years, Mary Beth, live in, and love the Carolina mountains.

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unconditional love during each 3-day event.

walk to emmaus letters: Moon Over Manifest Clare Vanderpool, 2011-12-27 Winner of the 2011 Newbery Award. The movement of the train rocked me like a lullaby. I closed my eyes to the dusty countryside and imagined the sign I'd seen only in Gideon's stories: Manifest—A Town with a rich past and a bright future. Abilene Tucker feels abandoned. Her father has put her on a train, sending her off to live with an old friend for the summer while he works a railroad job. Armed only with a few possessions and her list of universals, Abilene jumps off the train in Manifest, Kansas, aiming to learn about the boy her father once was. Having heard stories about Manifest, Abilene is disappointed to find that it's just a dried-up, worn-out old town. But her disappointment quickly turns to excitement when she discovers a hidden cigar box full of mementos, including some old letters that mention a spy known as the Rattler. These mysterious letters send Abilene and her new friends, Lettie and Ruthanne, on an honest-to-goodness spy hunt, even though they are warned to "Leave Well Enough Alone." Abilene throws all caution aside when she heads down the mysterious Path to Perdition to pay a debt to the reclusive Miss Sadie, a diviner who only tells stories from the past. It seems that Manifest's history is full of colorful and shadowy characters—and long-held secrets. The more Abilene hears, the more determined she is to learn just what role her father played in that history. And as Manifest's secrets are laid bare one by one, Abilene begins to weave her own story into the fabric of the town. Powerful in its simplicity and rich in historical detail, Clare Vanderpool's debut is a gripping story of loss and redemption.

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As we enter into the stories of others' lives, we enter into the story of God's love. There is no greater adventure. Unrepeatable invites you to be a part of it.

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walk to emmaus letters: Guidelines for Leading Your Congregation 2013-2016 (Set of 26) General Board Of Discipleship, 2012-11-01 The Guidelines' booklets, one for each ministry area, are tools that enable you to help get new lay leaders off to a good start. Each booklet includes the basic job description for the leader as well as practical how-to information important to implementing ministry effectively. Brief and to the point for the busy, but spirit-led leader, these Guidelines take some of the unknown out of leading these ministry areas. One booklet for each title makes up this set of 26 Guidelines, perfect for making them available to all church members. The twenty-six Guidelines, one for each ministry area, cover church leadership areas including Church Council and Small Membership Church; the administrative areas of Finance and Trustees; and ministry areas focused on nurture, outreach, and witness including Worship, Evangelism, Stewardship, and Christian Education, age-level ministries, Communications, and more. The download file of a product is copyrighted just as a print resource is copyrighted. In the case of the Guidelines Set of 26, the purchaser can extract one copy of each booklet for an individual to use. (For example, one copy can be extracted for the chair of the stewardship committee; one for the person responsible for adult ministries; one for the lay leader). Additional copies are purchased separately as needed. Download files for each individual booklet are sold separately, just as print copies of the booklets are sold separately.

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walk to emmaus letters: Guidelines for Leading Your Congregation 2013-2016 - Men's Ministries General Commission on Un Meth Men, 2012-11-01 Families, congregations, and the world need men who are growing spiritually and leaders who serve as men's ministry partners to reach men within and beyond the denomination. The guideline is designed to help lay and clergy leaders reach men for Christ. This is one of the twenty-six Guidelines that cover church leadership areas including Church Council and Small Membership Church; the administrative areas of Finance and

Trustees; and ministry areas focused on nurture, outreach, and witness including Worship, Evangelism, Stewardship, and Christian Education, age-level ministries, Communications, and more. To see a full list of Guidelines, search by typing keywords: "Guidelines for Leading Your Congregation 2013-2016," and click "search".

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walk to emmaus letters: *Life & Letters of Edward Byles Cowell, Professor of Sanskrit, Cambridge, 1867-1903* George Cowell, 1904

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walk to emmaus letters: Day Four Robert Wood, 2004 When The Walk to Emmaus event is over, your journey as a Fourth Day pilgrim begins. As you move into Day Four's solo daily practices of piety, study, and Christian action, you will cherish this informative booklet.

walk to emmaus letters: Christ Among the Messiahs Matthew V. Novenson, 2012-04-17 He then traces the rise and fall of the messianic idea' in Jewish studies and gives an alternative account of early Jewish messiah language: the convention worked because there existed both an accessible pool of linguistic resources and a community of competent language users. Whereas it is commonly objected that the normal rules for understanding christos do not apply in the case of Paul since he uses the word as a name rather than a title, Novenson shows that christos in Paul is neither a name nor a title but rather a Greek honorific, like Epiphanes or Augustus. Focusing on several set phrases that have been taken as evidence that Paul either did or did not use christos in its conventional sense, Novenson concludes that the question cannot be settled at the level of formal grammar. Examining nine passages in which Paul comments on how he means the word christos, Novenson shows that they do all that we normally expect any text to do to count as a messiah text.

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New Covenant established by Jesus not only helps the reader see how various biblical stories fit together in God's plan, it also provides a foundation for ongoing Bible study. Genesis to Jesus is the first in a series of study guides produced by The St. Paul Center for Biblical Theology, based in Steubenville, Ohio. The Center, founded in 2000, develops materials to help Catholics deepen their faith through Scripture study. KIMBERLY HAHN is the author of Life-Giving Love: Embracing God's Beautiful Design for Marriage, the Life-Nurturing Love series published by Servant Books, and coauthor, with her husband Scott Hahn, of Rome, Sweet Rome: Our Journey to Catholicism. DR. SCOTT HAHN teaches theology at the Franciscan University of Steubenville, Ohio. He is the author of A Father Who Keeps His Promises: God's Covenant Love in Scripture and many other books. They are the parents of six children.

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